

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**M O N D A Y**  
**APRIL 8, 2019**  
**AT 7:00 P.M.**

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of March 25, 2019 (white).

**PAY BILLS:**

**PERSONAL APPEARANCES:** None scheduled.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**POLICE REPORT:** (white)

**UNFINISHED BUSINESS:** None Scheduled.

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**PETITIONS & COMMUNICATIONS:**

1. **Michigan Agricultural Commodities (MAC)—7115 Maple Valley Road:** Construction of a 90' x 85' circular steel grain bin on a 5' foundation to the rear and northeast of the existing structures. Planning Commission recommends approval.
2. **6974 James Street:** Request Building Permit to demolish existing garage. Owner will submit a more detailed site and building plans for the proposed new garage to the Planning Commission at their next meeting. Planning Commission recommends approval.
3. **6895 James Street:** Request Building Permit to erect a new 25' X 30' garage and backyard privacy fence. Planning Commission recommends approval.
4. **7151 Lincoln Street:** Request permit to install a 10' X 16' skid shed on the north side of the existing garage.

**MANAGER'S REPORT** (gray):

1. 2019 Street Project.
2. AT&T Cell Antenna (white).
3. Database Management/Printing Services (yellow).
4. Union Contract.
5. DPW Uniforms (green).
6. Good Friday.

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

1. Building and Grounds (McIvor) –
2. Personnel (Parks) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Biel) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**EXECUTIVE SESSION:** None scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*