

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
APRIL 9, 2018
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

**PRESENTATION OF PROCLAMATIONS FOR THE BROWN CITY BOWLING TEAM
AND WRESTLERS MARTUS AND BLAKE**

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of March 26, 2018 (white).

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

POLICE REPORT: (white)

UNFINISHED BUSINESS: None Scheduled.

PETITIONS & COMMUNICATIONS (pink):

1. **3950 Burnsline Road / Bluebird Enterprises:** Request permit to construct a 60' x 9'4" x 24' addition to the front of the existing building for use as an office. The permit request was positively reviewed by the Planning Commission.
2. **6801 Cade Road –** Request for permit to construct a 10' X 24' Storage Shed on an existing concrete slab.

PUBLIC HEARING: None Scheduled.

RESOLUTIONS:

1. **Resolution 18-06:** A Resolution Of The City Of Brown City To Be In Compliance With The State Election Law Regarding Date For Filing Election Petitions (yellow).

ORDINANCES:

1. **Ordinance Section 153:** Alternative Energy Sources: Solar Panels; Small Wind Energy Systems; Outdoor Solid Fuel Heating Devices (green). The Planning Commission conducted the Public Hearing and recommended the City Council adopt the Ordinance.

MANAGER'S REPORT (gray):

1. WMIC 2018 Fairs and Festivals Guide.
2. 2020 LUCA.
3. 2018 Street Project.
4. Fire Hydrant Flushing.
5. Hazard Mitigation Plan.
6. 4472 Main Street.
7. Regional Task Force.
8. Tornado Warning Siren Test.

ATTORNEY'S REPORT:

1. Tri-County Bank property transfer update.

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

1. Semi-Annual City Manager Evaluation.

COMMITTEE REPORTS:

1. Tax and Finance (Jacobson) –
2. Streets and Sidewalks (Kosal) –
3. Police / Fire Authority (Lee) –
4. Building and Grounds (McIvor) –
5. Personnel (Parks) –
6. Water and Sewer (Walters) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

EXECUTIVE SESSION: None scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -