

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**M O N D A Y**  
**APRIL 23, 2018**  
**AT 7:00 P.M.**

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**PRESENTATION OF PROCLAMATIONS FOR WRESTLERS MARTUS AND BLAKE.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of April 9, 2018 (white).

**PAY BILLS:**

**PERSONAL APPEARANCES:**

1. Sanilac County Commissioner Paul Muxlow.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**DPW REPORT:** (white)

**UNFINISHED BUSINESS:** None Scheduled.

**PETITIONS & COMMUNICATIONS** (pink): None Scheduled.

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**MANAGER'S REPORT** (gray):

1. Regional Task Force.
2. 2018 Street Project.
3. School Request.
4. Comcast and PBS (yellow).
5. Fire Hydrant Flushing.
6. Hazard Mitigation Plan.
7. Brush Pick-up.
8. Elk Creek Intercounty Drain Drainage Board.
9. City Hall Renovation.
10. SBA Communications Cell Tower.

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

1. Nominating Petition Handouts (white).

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

1. Tax and Finance (Jacobson) –
2. Streets and Sidewalks (Kosal) –
3. Police / Fire Authority (Lee) –
4. Building and Grounds (Mclvor) – Committee meeting 6:00 PM April 23<sup>rd</sup>.
5. Personnel (Parks) –
6. Water and Sewer (Walters) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**EXECUTIVE SESSION:** None scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*