

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
MAY 14, 2018
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of April 23, 2018 (white).

PAY BILLS:

PERSONAL APPEARANCES:

1. **Joel Wyatt** – Candidate for District 5 County Commissioner.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

POLICE REPORT: (white)

UNFINISHED BUSINESS: None Scheduled.

PETITIONS & COMMUNICATIONS (pink):

1. **4222 Main Street – Tri-County Bank: Review of Proposed Building Plan**
- On July 6, 2017, the Planning Commission reviewed, and the City Council approved, the Site Plan for the new Tri-County Bank facility on the northeast corner of Main and James Streets. Plans for the new Tri-County Bank building were reviewed by the Planning Commission at their regular meeting on May 3rd, and they recommend approval by the City Council.
2. **6884 St Marys Street – Demolish existing storm damaged garage.**

MANAGER'S REPORT (gray):

1. 2018 Street Project (lavender / orange).
2. School Request (white).
3. Lift Station Engineering (yellow).
4. Water Well Inspection (blue).
5. Fire Hydrant Flushing.
6. Brush Pick-up.
7. Main Street Decorations (cream).
8. City Hall Renovation.
9. Belview Drive Water Leak.
10. City Master Plan (lime).
11. Brown City Clean-up Day.
12. Memorial Day City Council Meeting.

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

1. Memorial Day parade.
2. Proclamations for Athletic Achievement.

COMMITTEE REPORTS:

1. Tax and Finance (Jacobson) –
2. Streets and Sidewalks (Kosal) –
3. Police / Fire Authority (Lee) –
4. Building and Grounds (McIvor) –
5. Personnel (Parks) –
6. Water and Sewer (Walters) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

EXECUTIVE SESSION: None scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -