

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
JULY 23, 2018
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

PRESENTATION OF BROWN CITY GIRLS TRACK AND FIELD PROCLAMATIONS.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of July 9, 2018 (white).

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

DPW REPORT: (white)

UNFINISHED BUSINESS: None Scheduled.

PUBLIC HEARING: None Scheduled.

RESOLUTIONS:

1. **Resolution 18-08:** A Resolution Closing The City Library On Election Day; Appointing Election Workers; And Sealing The Modem Access Door On The Ballot Tabulator (orange).

ORDINANCES: None Scheduled.

PETITIONS & COMMUNICATIONS (pink):

1. **Michigan Agricultural Commodities (MAC) – 7115 Maple Valley Road:** Requesting a building permit for construction of a new 48' X 99' grain dryer and 15' X 30' metal grain storage bin. The Planning Commission recommends approval.
2. **Banks Chiropractic – 4444 Main Street:** Requesting a building permit to install a 4' X 6' unlighted sign between two brick pillars. The Planning Commission recommends approval.
3. **6943 Thelman Avenue:** Install new driveway, replace culvert under covered ditch and refill ditch.

MANAGER'S REPORT (gray):

1. Thelman Avenue Project (purple).
2. Thelman Avenue culvert replacement.
3. Maple Valley Road Project (lavender).
4. Elk Creek Intercounty Drain.
5. Lift Station Engineering.
6. Smoke Testing (yellow).
7. Lead and Copper in Drinking Water Rule (blue) (white).
8. Blight and Tall Grass.
9. 4387 Main Street.
10. Hazard Mitigation Plan.
11. Dark Store Theory.
12. Crop Production Services.

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

1. **S.A.V.E. Partnership:** The Sanilac Area Violence Elimination and Education (S.A.V.E.) millage is up for renewal to provide continued funding for programs and their operating costs related to preventing child abuse, domestic violence and other programs. They are asking for your support to renew this millage at the Primary Election on August 7th (green).

COMMITTEE REPORTS:

1. Tax and Finance (Jacobson) –
2. Streets and Sidewalks (Kosal) –
3. Police / Fire Authority (Lee) –
4. Building and Grounds (Mclvor) –
5. Personnel (Parks) –
6. Water and Sewer (Walters) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

EXECUTIVE SESSION: None scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -