

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
SEPTEMBER 10, 2018
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of August 27, 2018 (white).

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

POLICE REPORT: (white)

UNFINISHED BUSINESS: None Scheduled.

PUBLIC HEARING: None Scheduled.

RESOLUTIONS: None Scheduled.

ORDINANCES: None Scheduled.

PETITIONS & COMMUNICATIONS (pink):

1. **4030 Main Street:** Request building permit to construct 20' X 8' vinyl fence between existing backyard garage and property line.

MANAGER'S REPORT (gray):

1. Evergreen Cemetery.
2. Garbage Contract (white/gray/yellow).
3. MDEQ Source Water Assessment.
4. Cell Tower.
5. Lagoon Geese.
6. EMCOG.
7. MML Conference.
8. Sewer Inspection (green).

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

1. City Manager Semi-Annual Evaluation (green) –

COMMITTEE REPORTS:

1. Tax and Finance (Jacobson) –
2. Streets and Sidewalks (Kosal) –
3. Police / Fire Authority (Lee) –
4. Building and Grounds (Mclvor) –
5. Personnel (Parks) –
6. Water and Sewer (Walters) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

EXECUTIVE SESSION: None scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -