

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
OCTOBER 8, 2018
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of September 24, 2018 (white).

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

POLICE REPORT: (white)

UNFINISHED BUSINESS: None Scheduled.

PUBLIC HEARING: None Scheduled.

RESOLUTIONS: None Scheduled.

ORDINANCES:

1. Discussion and Introduction of City Ordinance 130.06 – Prohibition of Marihuana Establishments.

PETITIONS & COMMUNICATIONS (pink): None Scheduled.

MANAGER'S REPORT (gray):

1. Cell Tower Update.
2. PFAs Testing.
3. Declaratory Ruling Request (blue).
4. Sewer Inspection.
5. Sanilac Tourism Association (STA).
6. Fire Hydrant Flushing.
7. Sanilac County Hazard Mitigation Plan.
8. MML Loss Control Review.
9. Halloween Hours.
10. Main Street Holiday Decorations.
11. Tax Liens.
12. Columbus Day.

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

1. FOIA Request Status:
 - a. La'Bama T. Birt FOIA: I replied by e-mail on 09-25-18 at 4:15 p.m. that we would have approximately 100 AV ballots and that I couldn't be exact as applications are still coming in; and that AV ballots would be mailed on October 1, 2018.
 - b. Emily FOIA: Stephanie and I ran the ballots for "Emily" last Tuesday, Sept. 25th and mailed them out the same day. Their check of \$333 arrived on Friday, Sept. 21, 2018.

MAYOR'S REPORT:

1. Equestrian Proclamations.

COMMITTEE REPORTS:

1. Tax and Finance (Jacobson) –
2. Streets and Sidewalks (Kosal) –
3. Police / Fire Authority (Lee) – Fire Safety Open House – October 13th.
4. Building and Grounds (McIvor) –
5. Personnel (Parks) –
6. Water and Sewer (Walters) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

EXECUTIVE SESSION: None scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -