

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**  
  
**M O N D A Y**  
**OCTOBER 22, 2018**  
**AT 7:00 P.M.**

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**PRESENTATION OF PROCLAMATIONS TO THE BCCS EQUESTRIAN TEAM.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of October 8, 2018 (white).

**PAY BILLS:**

**PERSONAL APPEARANCES:** None Scheduled.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**DPW REPORT:** (white)

**UNFINISHED BUSINESS:** None Scheduled.

**PUBLIC HEARING: 7:10 PM - City Ordinance 130.06 –Prohibition of Marihuana Establishments.**

**ORDINANCES:**

1. **City Ordinance 130.06 – Prohibition of Marihuana Establishments (blue).**

**RESOLUTIONS:**

1. **Resolution No. 18-10:** A Resolution Formally Causing To Be Levied A Special Tax Or Assessment To Recover Monies Owed The City Of Brown City (yellow).

**PETITIONS & COMMUNICATIONS** (pink): None Scheduled.

**MANAGER’S REPORT** (gray):

1. Cell Tower Update.
2. PFAs Testing.
3. City Fire Hydrants.
4. 2018-2019 City Budget Amendment.
5. Declaratory Ruling Request.
6. Sewer Inspection.
7. Halloween Hours.
8. Veterans Day.

**ATTORNEY’S REPORT:**

**TREASURER’S REPORT:**

**CLERK’S REPORT:**

**MAYOR’S REPORT:**

**COMMITTEE REPORTS:**

1. Tax and Finance (Jacobson) –
2. Streets and Sidewalks (Kosal) –
3. Police / Fire Authority (Lee) –
4. Building and Grounds (Mclvor) –
5. Personnel (Parks) –
6. Water and Sewer (Walters) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**EXECUTIVE SESSION:** None scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*