

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
NOVEMBER 12, 2018
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of October 22, 2018 (white).

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

POLICE REPORT: (white)

UNFINISHED BUSINESS: None Scheduled.

PUBLIC HEARING: None Scheduled.

ORDINANCES: None Scheduled.

RESOLUTIONS:

1. **RESOLUTION 18-12** – A Resolution Of The City Of Brown City To Amend The City's 2018 - 2019 Budget To Better Reflect Revenues And Expenditures.

PETITIONS & COMMUNICATIONS (pink):

1. **Brenda Martus - Parkside Drive (Lot #4):** Requesting building permits (foundation and building) for installation of a new 1,836 square feet modular home with attached 840 square feet garage, over a crawlspace. Planning Commission recommends approval.

MANAGER'S REPORT (gray):

1. Cell Tower Update.
2. Main Street Decorations.
3. Commercial Cannabis.
4. Recreational Marihuana.
5. Evergreen Cemetery.
6. Sewer Inspection.
7. Channel 6.
8. Thelman Avenue Drainage Ditch.
9. Michigan Health Care Law.
10. Elected Officials Training.
11. Street Parking.
12. Thanksgiving Day Holiday.

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

1. **November 6th Election:** 859 registered voters; 448 (including 96 absentee ballots) voted (52.2%).

MAYOR'S REPORT:

1. **Appointment of City Clerk** – Juanita M. Smith for two year term ending December 2020.
2. **Appointment of Deputy City Clerk** – Stephanie Stimson to replace David R. Van Cura.

COMMITTEE REPORTS:

1. Tax and Finance (Jacobson) –
2. Streets and Sidewalks (Kosal) –
3. Police / Fire Authority (Lee) –
4. Building and Grounds (Mclvor) –
5. Personnel (Parks) –
6. Water and Sewer (Walters) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

EXECUTIVE SESSION: None scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -