

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**M O N D A Y**  
**MAY 23, 2022**  
**AT 7:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**PROCLAMATIONS FOR BROWN CITY HIGH SCHOOL 2022 VALEDICTORIAN  
JOSEPH GINGELL AND SALUTATORIAN KENDRA WEBSTER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of May 9, 2022 (white).

**PAY BILLS:**

**PERSONAL APPEARANCES:** None Scheduled.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**DPW REPORT** (white):

**UNFINISHED BUSINESS:** None.

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**PETITIONS & COMMUNICATIONS** (pink): None Scheduled.

**MANAGER'S REPORT** (gray):

1. GFL:
2. Planning Commission (white):
3. Street Project:
4. Streetlights:
5. Second Street Project:
6. Union Negotiations:
7. Nominating Petitions:
8. L-4029 (lavender):
9. Water Quality Report (gold):
10. Fire Hydrant Flushing:
11. 7132 Welles Street (yellow):
12. Memorial Day:

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

1. Memorial Day Parade – Monday, May 30<sup>th</sup> at 10 AM followed by ceremonies at Evergreen and Omard Cemeteries.

**COMMITTEE REPORTS:**

1. Building and Grounds (McIvor) –
2. Personnel (Biel) – Report on Committee meeting on May 18<sup>th</sup>.
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) – Report on Committee meeting on May 18<sup>th</sup>.
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**EXECUTIVE SESSION:** None scheduled.

**ADJOURNMENT:**

*-- -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*