

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
SEPTEMBER 12, 2022
AT 7:00 P.M.

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of August 22, 2022 (white).
2. Special Meeting of August 29, 2022 (lime).

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

POLICE REPORT (white):

UNFINISHED BUSINESS: None.

PUBLIC HEARING: None Scheduled.

RESOLUTIONS:

1. 22-09 – Resolution Approving District Library Agreement (green).
 - a. District Library Agreement (yellow).
 - b. Supplemental Instructions (orange).
2. 22-10 – Resolution Approving Attachments to the District Library Agreement (blue).
3. 22-11 – Resolution Appointing Provisional Board Members (purple).

ORDINANCES: None Scheduled.

PETITIONS & COMMUNICATIONS (pink):

- 1. **4064 East Main Street:** Request permit to replace the existing fence with new materials that are the same length and height. Must contact Miss Dig before installation.
- 2. **4227 Main Street:** Request permit to replace windows on the front and rear of building. If replacement windows are of a different size than the existing ones, a Sanilac County permit is also required.

MANAGER’S REPORT (gray):

- 1. Second Street Project:
- 2. Second Street Fire Hydrant (chartreuse):
- 3. DWAM – Lead and Copper Rule:
- 4. Maple Valley Lift Station:
- 5. Ordinance Update:
- 6. Grant Street:
- 7. Storm Water Issues:
- 8. DPW Truck:
- 9. Government Survey (color):
- 10. Union Negotiations:

ATTORNEY’S REPORT:

TREASURER’S REPORT:

CLERK’S REPORT:

MAYOR’S REPORT:

- 1. **City Manager Search:** Walsh Municipal Services will provide final copies of the interview questions/worksheet, cover letter, resume, and applicant questionnaire for each of the three candidates on Tuesday night. A draft copy is enclosed (white). Please review and be familiar with the questions assigned to each of us. If anyone can not attend the special interview meeting, I need to know as soon as possible so necessary changes can be made.
- 2. **Planning Commission Appointment:** On June 13, 2022, the City Council appointed Jarod McPhail to the Planning Commission. Research revealed that by state law, only two members of the Planning Commission can not be registered voters in the community. Unfortunately, the Planning Commission already has two such individuals. Recommend rescind the appointment of Jarod McPhail. Requires Motion.

COMMITTEE REPORTS:

- 1. Building and Grounds (McIvor) –
- 2. Personnel / Park & Recreation (Biel) –
- 3. Police / Fire Authority (Lee) –
- 4. Streets and Sidewalks (Navock) –
- 5. Tax and Finance (Jacobson) –
- 6. Water and Sewer (Robison) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -