

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
SEPTEMBER 26, 2022
AT 7:00 P.M.

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of September 12, 2022 (white).
2. Special Meeting of September 13, 2022 (lime).

PAY BILLS:

PERSONAL APPEARANCES:

1. **Dr. Charles R. Mitchell, President, Brown City Library Board of Trustees:** District Library.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

DPW REPORT (white):

UNFINISHED BUSINESS: None.

PUBLIC HEARING: None Scheduled.

RESOLUTIONS:

1. 22-09 – Resolution Approving District Library Agreement (green).
 - a. District Library Agreement (yellow).
 - b. Supplemental Instructions (orange).
2. 22-10 – Resolution Approving Attachments to the District Library Agreement (blue).
3. 22-11 – Resolution Appointing Provisional Board Members (purple).

ORDINANCES: None Scheduled.

PETITIONS & COMMUNICATIONS (pink): None Scheduled.

MANAGER'S REPORT (gray):

1. Second Street Project:
2. DPW Employee (yellow):
3. DWAM – Lead and Copper Rule:
4. CVTRS Submission:
5. Ordinance Update:
6. Grant Street:
7. Storm Water Issues:
8. Streetlights (color):
9. Dangerous Tree:
10. Speed Limit Signs:
11. Main Street Banners:
12. Union Negotiations:
13. Fire Hydrant Flushing:
14. Government Survey (green):
15. Homecoming Parade:
16. MDOT Category B Grant:

ATTORNEY'S REPORT:

TREASURER'S REPORT:

1. Request for salary adjustment (orange).

CLERK'S REPORT:

1. Request Motion to appoint election workers and receiving board (purple).

MAYOR'S REPORT:

1. **City Manager Appointment:** Motion to authorize the Mayor and Clerk to sign the contract with new City Manager Charles Bennett; set start date.

COMMITTEE REPORTS:

1. Building and Grounds (Mclvor) –
2. Personnel / Park & Recreation (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -