

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
OCTOBER 24, 2022
AT 7:00 P.M.

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of October 10, 2022 (white).

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

DPW REPORT (white):

UNFINISHED BUSINESS:

1. **Resolution 22-11** – Appointment of Provisional District Library Board Members (lavender).

PUBLIC HEARING: None Scheduled.

RESOLUTIONS:

- 1 **Resolution 22-14:** A Resolution Of The City Of Brown City To Amend The City's 2022-2023 Budget To Better Reflect Revenues And Expenditures (green).
- 2 **Resolution 22-15:** A Resolution To Formally Apply For Assistance From The Risk Reduction Grant Program (RRGP) (orange).

ORDINANCES:

- 1. **An Ordinance To Amend The Brown City Code By Repealing Section 152.178 Of Title XV Land Usage Of Said Code And Adopting In Its Stead Section 152.178A Of Title XV Land Usage (purple).** The Public Hearing concerning this ordinance took place during the October 6th Planning Commission meeting and was formally Introduced during the October 10th City Council meeting.

PETITIONS & COMMUNICATIONS (pink):

- 1. **4161 Maple Street:** Request for permit to install approximately 112 feet of 8’ wood slat fence along the west property line.

MANAGER’S REPORT (gray):

- 1. DWAM Grant Update (chartreuse):
- 2. DPW Employee:
- 3. Streetlights:
- 4. EGLE Site Visit:
- 5. Maple Street:
- 6. Fire Hydrant Flushing:
- 7. Government Survey (yellow):
- 8. Leaf Vacuuming:
- 9. No Overnight Parking:
- 10. Maple Valley Lift Station (lavender):
- 11. Grant Street:
- 12. Veterans Day:

ATTORNEY’S REPORT:

TREASURER’S REPORT:

CLERK’S REPORT:

- 1. The Public Accuracy test will take place at 5:00 PM on Thursday, November 3rd at City Hall.
- 2. Extended voter registration hours will be from 7:00 AM to 3:00 PM at City Hall on Saturday, November 5th.
- 3. The Brown City election polls will be open from 7:00 AM to 8:00 PM on Tuesday, November 8th at City Hall.

MAYOR’S REPORT:

- 1. MML Conference Report:
- 2. Trunk or Treat; Side X Side Run; Chili Cook-off and Spooky Trail Saturday, October 22nd in the Park.

COMMITTEE REPORTS:

- 1. Building and Grounds (McIvor) –
- 2. Personnel / Park & Recreation (Biel) –
- 3. Police / Fire Authority (Lee) –
- 4. Streets and Sidewalks (Navock) –
- 5. Tax and Finance (Jacobson) –
- 6. Water and Sewer (Robison) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -