

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
November 28th , 2022
AT 7:00 P.M.

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of November 14th, 2022 (white).

Correction to the minutes needed of the November 14th 2022 meeting. The Managers report item 7. Item 7 should state "Request a Motion to be made to confirm ARPA monies \$130,000 to be put into the Lead and Copper Fund.

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

DPW Report (white):

UNFINISHED BUSINESS:

1. **Resolution 22-11** – Appointment of Provisional District Library Board Members (lavender).

PUBLIC HEARING: None Scheduled.

RESOLUTIONS: Resolution 22-16- Formally apply for DNR-Michigan Spark Grant
Resolution-22-17-Alternative date for December Board of Review
Meeting

ORDINANCES:

PETITIONS & COMMUNICATIONS (pink):

MANAGER'S REPORT (gray):

1. Link Technologies Tour-
2. Peck DPW Visit-
3. Peck's used Polaris Ranger for Sale-
4. Clearbrooke Lagoon Treatment-
5. Payment to Murray Underground-
6. Union Negotiations-
7. Fire siren at Bus Garage-
8. Kilpatrick Apartments Dumpster-

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

- 1) December 2nd Tree Lighting
- 2) Police/Fire Authority

COMMITTEE REPORTS:

1. Building and Grounds (McIvor) –
2. Personnel / Park & Recreation (Biel) –
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (Jacobson) –
5. Water and Sewer (Robison) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -