

**A G E N D A**  
FOR THE REGULAR MEETING  
OF THE  
CITY COUNCIL  
FOR THE CITY OF BROWN CITY  
TO BE HELD

**M O N D A Y**  
**January 5<sup>th</sup> , 2023**  
**AT 7:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net  
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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

**PAY BILLS:**

**PERSONAL APPEARANCES:** None Scheduled.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**Police Report (white):**

**UNFINISHED BUSINESS:**

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:**

1. **Resolution 23-01:** A Resolution Allowing The Board Of Review To Act Upon Written Requests From Taxpayers (yellow).
2. **Resolution 23-02:** A Resolution To Formally Adopt Guidelines For Poverty Exemptions For Property Taxes (green).

**ORDINANCES:**

**PETITIONS & COMMUNICATIONS** (pink):

**Account Access:** With the change in administration, bank signature cards for City Accounts must be updated. Recommend the City Council approve a motion to remove former City Clerk Rhonda Johnson from City accounts and authorize Mayor Julie P. Miller, City Treasurer Jaimie Faust, City Clerk Pam Willer , and Administrative Assistant David R. Van Cura to sign checks; and to create, modify or dissolve accounts if necessary, for the following accounts effective January 10<sup>th</sup> 2023.

**Exchange State Bank:** Sewer, Retirement, and Veterans Reserve.

**Tri County Bank:** General, Payroll, Major Street, Local Street, Sewer, Storm Sewer, Water, Arsenic Abatement, Lead and Copper, Equipment, Park, and Investment Funds.

Motion need from Council

**MANAGER’S REPORT** (gray):

- 1-Feedback on weekly Council Newsletter-
- 2-City Council Picture for website-
- 3-City Hall Security Upgrade-
- 4-Brown City Business Owners Meeting-

**ATTORNEY’S REPORT:**

**TREASURER’S REPORT:**

**CLERK’S REPORT:**

**MAYOR’S REPORT:**

- 1-Memorial Day Parade- 10 AM on Monday May 29<sup>th</sup>, 2023.

**COMMITTEE REPORTS:**

- 1. Building and Grounds (Mclvor) –
- 2. Personnel / Park & Recreation (Biel) –
- 3. Streets and Sidewalks (Navock) –
- 4. Tax and Finance (P. Jacobson) –
- 5. Water and Sewer (Robison) –
- 6. Police (R. Jacobson)-

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**CLOSED SESSION:** None Scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*