

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
February 13th , 2023
AT 7:00 P.M.

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: manager@cityofbrowncity.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

Police Report (white):

UNFINISHED BUSINESS:

PUBLIC HEARING: None Scheduled.

RESOLUTIONS: 23-04-Performance resolution for municipalities MDOT

ORDINANCES:

1. **Introduce** An Ordinance To Amend Appendix 1 And Appendix 2 Of Chapter 52 Of The Brown City Code To Reflect A Necessary Increase In The Monthly Utility Fees And Subsequently Adjust Rates Annually For Inflation On April 1st Based On The Consumer Price Index (CPI) Published By The United States Government; And Adjust To The Whole Dollar Amount (blue). The Public Hearing is scheduled for February 27th at 7:05 PM.

PETITIONS & COMMUNICATIONS (pink):

MANAGER'S REPORT (white):

- 1- Par Plan Grant Update-
- 2- Spark Grant Update-
- 3- Police E-ticket Proposal-
- 4- DPW Skidsteer Proposal-

COMMISSIONER'S REPORT:

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

- 1-Memorial Day Parade- 10 AM on Monday May 29th, 2023.

COMMITTEE REPORTS:

1. Building and Grounds (McIvor) –
2. Personnel / Park & Recreation (Biel) –
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (P. Jacobson) –
5. Water and Sewer (Robison) –
6. Police (R. Jacobson)-

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -