

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
March 27th , 2023
AT 7:00 P.M.

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: manager@cityofbrowncity.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

PAY BILLS:

PERSONAL APPEARANCES:

PUBLIC HEARING: (7:05PM) Opportunity for Public comments on The 2022/2023 Final Budget Amendment.

RESOLUTIONS-

- **Resolution 23-07: Resolution of the City of Brown City to Amend the City's 2022-2023 Budget to Better Reflect Revenues and Expenditures.**

POLICE REPORT- (white):

DPW REPORT-

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

UNFINISHED BUSINESS:

ORDINANCES:

PETITIONS & COMMUNICATIONS (pink): Hilary Kolp Fencing Permit at 7046 Reed St. This would be for adding an additional fence to the property. Please see attachments.

MANAGER'S REPORT (white):

- 1- Interest in Selling City Parking lot-
- 2- Wage Increase Approval-
- 3- MML Elected Officials Academy-

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

- 1-Memorial Day Parade- 10 AM on Monday May 29th, 2023.

COMMITTEE REPORTS:

1. Building and Grounds (McIvor) –
2. Personnel / Park & Recreation (Biel) –
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (P. Jacobson) –
5. Water and Sewer (Robison) –
6. Police (R. Jacobson)-

GENERAL CONCERNS OF THE COUNCIL:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -