



# AGENDA



FOR THE  
**BROWN CITY PARK AND RECREATION BOARD MEETING  
TO BE HELD**

**TUESDAY MARCH 28, 2023, 7:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: [browncty@greatlakes.net](mailto:browncty@greatlakes.net)

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**MEETING CALLED TO ORDER BY CHAIRMAN RON MARION AT 7:00 PM.**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting Tuesday February 28, 2023

**PAY BILLS:** Refer to Print-Out Provided

**UNFINISHED BUSINESS:**

1. Tiling of Baseball Fields: Matt Taepke to follow up with Steve Kohler, anything new?
2. Park Usage Forms: Have we contacted the groups to get signed forms?
3. Basketball/Tennis Courts: Sign stating built with grant money from state in 1975.
4. Field 4 & 5 Fencing: Spring timeline discussion. (Tabled)
5. Mowing Bids: Need to choose the Company.
6. Light Pole Removal: Who and timeline.
7. Grant Discussions: Where are we at?
8. Porta Lets – Review of the Quotes
9. Tractor Pulling Association – Needs Proposal and Update.

**PERSONAL APPEARANCES:** None Scheduled

**PUBLIC QUESTIONS AND COMMENTS:** None Scheduled

**PUBLIC HEARING:** None Scheduled

**RESOLUTIONS:** None Scheduled

**REPORTS AND RECOMMENDATIONS:**

1. **Current Balance:** Checking \$45,850.16; \$7,289.89 Operating
2. **Next Regular Meeting:** April 25, 2023.

**3. Next Working Meeting:** April 22, 2023

**COMMITTEE REPORTS:**

1. Trails (Mitchell):
2. Concessions, Batting Cages, Bathrooms and Port-a-Lets (Taepke):
3. Driveways & Parking Lots (Martus):
4. Playground Equipment and Courts (Hagey):
5. Building Maintenance Committee (Owens/Martus):
  - A. Clean-up of pavilion (Martus)
  - B. H2A Architects estimate (Owens)
  - C. Next Step – Notes from Working meeting March 26, 2023
  - D. Jail Crew on April 22, 2023?
6. Events & Entertainment (Biel):
7. Utilities (Marion):
8. Park & Recreation Grants (Hagey/Biel/Marion/Owens):
9. City Manager (Bennett): Update on Letter to Hogtown.

**PETITIONS and COMMUNICATIONS:** None Scheduled

**NEW BUSINESS:**

1. Restructure Committees and Sub Committees.

**PUBLIC QUESTIONS AND COMMENTS:**

**ADJOURN:**

**\*\*MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE\*\***