

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**Monday**  
**July 10th, 2023**  
**AT 7:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: [manager@cityofbrowncity.net](mailto:manager@cityofbrowncity.net)

.....

**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

**PAY BILLS:** See Attachment

**PERSONAL APPEARANCES:**

**POLICE REPORT-** (white): See Attachment

**PUBLIC HEARING:**

**RESOLUTIONS-**

**23-13-Resolution to set and alternative date for July Board of Review.**

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**ORDINANCES:**

**PETITIONS & COMMUNICATIONS** (pink):

**MANAGER'S REPORT** (white):

**1-Maple Valley Lift Station Alarm Upgrade- See Attachment**

**2-Street Bond Update- Joanne Lee is a private funding source for Municipal Bonds. She won the bid for the Bond with a interest rate of 3.94%. Next Step will be closing of the Bond.**

**3-National Insurance Services- NIS surveyed all eligible employees on information pertaining to our Health Benefits the City offers. We will take this information and use it to create the best Benefit package we can offer. This will help with attracting and retaining talent. See Attachment.**

**ATTORNEY'S REPORT:**

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

1. Building and Grounds (Mclvor) –
2. Personnel / Park & Recreation (Biel) –
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (P. Jacobson) –
5. Water and Sewer (Robison) –
6. Police (R. Jacobson)-

**GENERAL CONCERNS OF THE COUNCIL:**

**CLOSED SESSION:** None Scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*