

**A G E N D A**  
FOR THE REGULAR MEETING  
OF THE  
CITY COUNCIL  
FOR THE CITY OF BROWN CITY  
TO BE HELD

**Monday**  
**September 11th , 2023**  
**AT 7:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: [cbennett@cityofbrowncity.net](mailto:cbennett@cityofbrowncity.net)

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

**PAY BILLS:** See Attachment

**PERSONAL APPEARANCES:** -

**POLICE REPORT-** (white): See Attachment

**PUBLIC HEARING:**

**RESOLUTIONS-**

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**PETITIONS & COMMUNICATIONS** (pink):

**Rezoning request of Parcel 300-018-100-320.**

Attached is approved resolution 23-1 from The Planning Commission recommending to the City Council that the rezoning request be approved.

4278 Maple Street- Fencing permit approved on west side of the property. Six foot privacy fence to be installed by E & J Construction.

**MANAGER'S REPORT** (white):

- 1- **2<sup>nd</sup> Street Project**- Project is currently completed- Walkthrough with Spicer to make sure project is done to specifications will be on September 19<sup>th</sup> at 10am.
- 2- **Fire Hydrant Flushing**- Week of September 25<sup>th</sup>.
- 3- **Fall Leave Pickup**- Starting week of October 2<sup>nd</sup> to November 22<sup>nd</sup>.
- 4- **City Hall Sidewalk Replacement**- See attached

**ATTORNEY'S REPORT:**

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

1. Building and Grounds (McIvor) –
2. Personnel / Park & Recreation (Biel) –
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (P. Jacobson) –
5. Water and Sewer (Robison) –
6. Police (R. Jacobson)-

**GENERAL CONCERNS OF THE COUNCIL:**

**CLOSED SESSION:** None Scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*