

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**Monday**  
**September 21st , 2023**  
**AT 7:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: [cbennett@cityofbrowncity.net](mailto:cbennett@cityofbrowncity.net)

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

**PAY BILLS:** See Attachment

**PERSONAL APPEARANCES: -**

**DPW Report - (white):** See Attachment

**PUBLIC HEARING:**

**RESOLUTIONS-**

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**PETITIONS & COMMUNICATIONS (pink):**

**MANAGER'S REPORT (white):**

- 1- **Fire Hydrant Flushing-** Week of September 25<sup>th</sup>.
- 2- **Fall Leave Pickup-** Starting week of October 2<sup>nd</sup> to November 22<sup>nd</sup>.

**3- Vets Park-** Peck Sons of the American Legion will contribute \$1,500 and Rotary of BC has donated \$500 towards the cost of repairing/upgrading the electrical at Vets Park. Thank you to both groups for the support. I have spoke with Mauer & Krause on quotes and are currently waiting on DTE to figure best course of action to move the service.

**ATTORNEY'S REPORT:-** Discussion needed on next steps for finding new City Attorney.

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

1. Building and Grounds (Mclvor) –
2. Personnel / Park & Recreation (Biel) –
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (P. Jacobson) –
5. Water and Sewer (Robison) –
6. Police (R. Jacobson)-

**GENERAL CONCERNS OF THE COUNCIL:**

**CLOSED SESSION:** None Scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*