

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

Monday
November 27th , 2023
AT 7:00 P.M.

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: cbennett@cityofbrowncity.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

PAY BILLS: See Attachment

PERSONAL APPEARANCES: -

DPW Report - (white): See Attachment

PUBLIC HEARING:

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

PETITIONS & COMMUNICATIONS (pink):

MANAGER'S REPORT (white):

- 1- **Park Board of Directors-** Earlier this month Park Board of Directors Chairman Ron Campbell appointed all new members to the Non-Profit Board that owns the Brown City Park. Attached is a copy of the Letter I received at City Hall along with the signatures of the new board members.
- 2- **CWSRF-** EGLE has accepted the City's smaller plan for the Sewer. This plan submitted was slightly over 5 million. While the City did not get Grant Funding we did get offered low interest loan funding from the State Revolving Fund. The plan is trimmed to 2.5 million. In order to still get the funding there are certain things we had to leave in the plan. Lift Station, 20% of Sump Pump and Footing Drain disconnections. We also have an opportunity to use the 2.5 million dollar loan as a match with the State EDA to potentially get another 2.5 million in grant funds. I would like to see if a Water/Sewer Committee meeting to discuss details and future Finance and Sewer rates.

ATTORNEY'S REPORT:-

CLERK'S REPORT:

MAYOR'S REPORT:

COMMITTEE REPORTS:

1. Building and Grounds (McIvor) –
2. Personnel / Park & Recreation (Biel) – **City Manager Evaluation Form Approval, Personnel Policy Manual Approval.**
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (P. Jacobson) –
5. Water and Sewer (Robison) –
6. Police (R. Jacobson)-

GENERAL CONCERNS OF THE COUNCIL:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -