

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**Monday**  
**January 8<sup>th</sup> , 2023**  
**AT 6:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: [cbennett@cityofbrowncity.net](mailto:cbennett@cityofbrowncity.net)

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 6:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

**PAY BILLS:** See Attachment

**PERSONAL APPEARANCES: -**

**Police Report - (white):** See Attachment

**PUBLIC HEARING:**

**RESOLUTIONS-**

**24-01-** Resolution allowing the Board of Review to act upon written requests from taxpayers.

**24-02-**Resolution to formally adopt guidelines for poverty exemptions for property taxes.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**PETITIONS & COMMUNICATIONS (pink):**

**MANAGER'S REPORT** (white):

CWSRF- Engineering agreement with Fleece & Vandenbrink for Lift Station Project.  
Motion of approval need to continue.

February 26<sup>th</sup> Council Meeting- Would Council be willing to move the date on this meeting? Elections are on the 27<sup>th</sup> and the Election Commission would like to have everything setup the night before? City Hall is closed on the 19<sup>th</sup> for Presidents Day, Would the 20<sup>th</sup> work?

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

**COMMISONER'S REPORT-** Chris Lee to present County Commissioner Report.

**COMMITTEE REPORTS:**

1. Building and Grounds (Mclvor) –
2. Personnel / Park & Recreation (Biel) –
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (P. Jacobson) –
5. Water and Sewer (Robison) –
6. Police (R. Jacobson)-

**GENERAL CONCERNS OF THE COUNCIL:**

**CLOSED SESSION:** None Scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*