

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

Monday
February 12th , 2024
AT 6:00 P.M.

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: cbennett@cityofbrowncity.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 6:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

PAY BILLS: See Attachment

PERSONAL APPEARANCES: -

Police - (white): See Attachment

PUBLIC HEARING:

RESOLUTIONS-

ORDINANCES-

- 1- Introduce An Ordinance to Amend Appendix 1 and Appendix 2 of Chapter 52 of the Brown City Code to Reflect a Necessary Increase in the Monthly Utility Fees and Subsequently Adjust Rates Annually for Inflation on April 1st Based on the Consumer Price Index (CPI) Published by the United States Government; And Adjust to the Whole Dollar.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

PETITIONS & COMMUNICATIONS (pink):

City Council Agenda

Attorney Report- City Attorney Allen Francis in attendance for introduction to Council.

MANAGER'S REPORT (white):

GFL Holiday Schedule- New Year's Day- Memorial Day- Independence Day- Labor Day- Thanksgiving Day- Christmas Day.

Sewer Overflow- January 26th with heavy rains and snowmelt the Sewer system overflowed approx. 1000 gallons into the Storm Water System. EGLE was made aware of this violation, and per their recommendation the County Health Department was called, and it was reported to the local newspapers. This happens due to the large amount of infiltration that the City Sewer System takes on.

Board of Review- BOR will happen on March 11th from 9am till 12pm and the 14th from 2pm-5pm and 6pm to 9pm.

EDC Grant- See Attached

Federal Appropriations Grant- Ethan and I have a meeting with Chris from F & V Tuesday the 13th to work on the grant application for Federal Appropriations from Lisa McClain's office.

CLERK'S REPORT:

MAYOR'S REPORT:

COMMITTEE REPORTS:

1. Building and Grounds (McIvor) –
2. Personnel / Park & Recreation (Biel) –
3. Streets and Sidewalks (Navock) –
4. Tax and Finance (P. Jacobson) –
5. Water and Sewer (Robison) –
6. Police (R. Jacobson)-

GENERAL CONCERNS OF THE COUNCIL:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -